

How a Saint Corrected Children.

St. John Bosco

Abstract

What follows are the words of St. John Bosco to his Salesians as found in his writings. They refer to the treatment of the boys and young men who visited the Oratory every day. This same advice can be applied to the boys and girls in our Clubs today.

The words of St. John Bosco as found in his writings. Condensed by James Hurley, reprinted from The Salesian Bulletin, (New Rochelle, NY) Jan/Feb 1988, page 12.

Preventive System

The system in use in our schools, as you know, is the Preventive System, which consists essentially in disposing the pupils to obey not from fear or compulsion, but from persuasion. In this system all force must be excluded, and in its place charity must be the mainspring of action.

The inspiration of my whole life, of my priestly efforts and ideals, has been my love for poor, abandoned youth. As all know, this is also the noble ideal of our Salesian Congregation. We are the friends of our boys. To learn how to command them, we must first learn to obey;

and to make ourselves feared, we must first make ourselves loved.

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Coping with Anger

In dealing with the young, we must not allow the shadow of anger to darken our countenance. Self-control must rule our whole being – our mind, our heart, our lips. Do you remember how Jesus answered those apostles who wanted him to call down fire and brimstone upon those cities that had refused to hear their teaching about him? He had only words of pardon for them.

“Let nothing disturb you!” was an expression often on the lips of St. Teresa.

It is good counsel. St. Francis de Sales, that meekest of saints, never allowed his tongue to speak when his spirit was disturbed. “I am afraid,” he once said, “to lose in a quarter of an hour that little sweetness that I have gathered up, drop by drop, like dew, in the vessel of my heart through the efforts of 20 years.”

Master your own character, and then you will succeed in mastering those of your pupils. Show them that uncontrolled emotion plays no part in your actions; they will respect you for that, and their respect will prompt their obedience. But betray the least sign of weakness, of passion, of impatience, and your authority and prestige will not long endure. Besides, your punishment will not be taken as a remedy for the boy’s fault, but as a vent for your own passion. It can bear no fruit!

Even a slight flush of the countenance or a slight change in the tone of voice caused by anger betrays us and incites the boys to lose their esteem and confidence in us. Then all punishment is useless, because the boys feel that reason alone ought to be used in correcting them.

Keep Jesus before you. He patiently bore the ignorance and rudeness of his apostles. He had to put up with their faithlessness. The friendly hand he extended even to sinners aroused surprise in some and scandalized others. Yet his one interest was to inspire confidence and hope in the hearts of sinners. Well could he command us, then: "Learn of me, for I am meek and humble of heart."

Ways to Make Yourself Loved

Act like a caring father. You will obtain anything from your children if they realize that you are seeking their own good. Act towards them as a good father who checks his children only from a sense of duty, when reason and justice clearly require it.

Always be gentle and prudent. God will surely reward you if you are persevering in these virtues. He will make you the master of your children's hearts even when they are stubborn and rebellious.

Allow for the thoughtlessness of youth. Be alert for hidden motives. Boys often commit faults through thoughtlessness. At other times there are hidden motives for their misbehaviour. On several occasions I have called some troublesome lads to order and, on inquiring with kindness why they persisted in being stubborn and self-willed, received as an answer, “That teacher has it in for me!” or “They’re always picking on me, so I’m giving them something to pick about!”

To my surprise, I have found that such explanations were not always without foundation. Often – I hate to admit it – we ourselves are partly to blame for the misbehaviour of our pupils. Strange to say, those very teachers who are most exacting and who refuse to overlook even the slightest disobedience, are often the very first to ignore the advice of their

own superiors. They themselves will forgive nothing, but they expect any fault of theirs to be entirely overlooked.

Speak kindly. When the pupil is convinced that his superiors have high hopes for him, he is drawn back again to the practice of virtue. A kind word or a glance does more to encourage a child than a severe reprimand, which only serves to dampen youthful enthusiasm.

Give timely advice. A fatherly word in private is worth much more than reproach. Instill in the young the desire of reward or the thought of doing honor to their dear ones. In this way they are at times incited to acts of great generosity.

Correct often. If they fall into the same faults repeatedly, without losing sight of charity warn them in more serious terms, contrasting your own conduct towards them with theirs towards

you. Show them how concerned you are to save them from trouble and how little they repay your leniency toward them.

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How to Correct a Child

Never correct in public. Correct them with the patience of a father. Never, as far as possible, correct in public, but in private, apart from others. Only in cases of preventing or remedying serious scandal would I permit public corrections or punishments.

Be indirect. Many times an indirect method of correcting is useful. For example, while in the presence of one at fault, speak to another about the folly of

those who do lose their selfrespect and good sense and so deserve punishment.

Often make use of a third person to speak well of you to the offender, to advise him, to tell him what you cannot very well tell him yourself. Look for one who can more easily gain his heart.

Withdraw some mark of affection. Sometimes, to obtain the amendment of our pupils it is enough to withdraw those marks of confidence and friendliness usually shown them.

Wait until the child is calm. Never correct a boy while he is still under the influence of his own temper. A correction given at that time would only serve to embitter him and make things worse. Give him time to reflect, to enter into himself – he will realize that he is wrong.

Pick the best moment. Correct at the proper time, if you wish correction to

do any good. I have often reflected on the story of Saint Paul's conversion. He had gone to the High Priest "breathing threats of slaughter against the disciples of the Lord." See how our Lord bides his time. He lets the persecutor give vent to his passion. He waits for him to complete his journey. Then at the very gates of Damascus, after Saul has had plenty of time for reflection, when he is far away from those who might encourage him to persist in his resolution to persecute the Christians, Jesus reveals himself in all his authority and power! By the strength of his meekness, he converts Saul's hatred and opens his eyes to his error; from a persecutor, Saul becomes the apostle of the Gentiles.

Appeal to reason and responsibility. Let the one you correct understand that you act out of duty and according to rea-

son. Try to make him realize his fault and that it deserves punishment. Then mitigate it. In this way he will willingly accept it.

Use a third party. If your first effort at correction proves unsuccessful, find out if there is someone else who has gained the confidence of the child. If so, let that person try correcting him. In the meantime, you should pray that some good may result from his attempt.

Be optimistic. One last thing: when once you have gained the boy's heart, do not be content with merely inspiring him with the hope of forgiveness, but assure him that by his good conduct in the future he will make up for past failings.

Sweeten correction with comfort. Correction at times brings about anxiety and fear. A word of comfort can easily offset

this. A person who forgets and helps the culprit to forget is a true educator.

In certain difficult moments, a humble prayer to God is much more useful than a violent outburst of anger. Your children will certainly draw no profit from your impatience, and you will not impress anyone who may be watching you.

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A Word on Punishments

I have often been asked and begged by my Salesians to set down various norms regarding the difficult matter of punishments.

At times, a child seems to reap no fruit from our corrections, yet down deep

in his heart a wonderful change is taking place. And this good effect would be entirely destroyed if we were to inflict some severe punishment on him.

But you might ask me here, just what punishments can we use? My dear friends, we should be prudent and sparing in our use of this means for obtaining discipline. If we are also kind and use our good judgment in employing punishments, we will obtain the desired effect – the betterment of our youthful charges.

Punishment should be your last resort. In my long career as an educator, how often this has been brought home to me! No doubt it is ten times easier to lose our patience than to control it, to threaten a boy than to persuade him. No doubt too, it is much more gratifying to our pride to punish those who resist us, than to bear them with firm

kindness. Saint Paul often lamented how some converts to the faith too easily returned to their inveterate habits; yet he bore it all with patience as zealous as it was admirable. This is the kind of patience we need in dealing with the young.

Force, indeed, punishes guilt but does not heal the guilty. With the young, punishment is whatever is meant as a punishment. In the case of some boys, a reproachful look is more effective than a slap in the face would be. Praise of work well done and blame in the case of carelessness are already a great reward or punishment.

A reproachful or severe look often serves as an excellent means of moral restraint over the young. By it the guilty person is moved to consider his own fault, to feel ashamed, and finally to repent and turn over a new leaf.

Never, except in very extreme cases, expose the culprit publicly to shame. Except in very rare cases, corrections and punishments should be given privately and in the absence of companions; and the greatest prudence and patience should be used to bring the pupil to see his fault, with the aid of reason and religion.

To strike a child in any way, to make him kneel in a painful position, to pull his ears, and other similar punishments must be absolutely avoided. The law forbids them, and they greatly irritate the child and degrade the educator.

Never stoop to humiliating expressions; on the contrary, make it clear that you entertain high hopes for your children and assure them that you are ready to forget their faults as soon as they take a turn for the better.

The pupils should know the disciplinary measures, including rules and punishments, so that no one can make the excuse that he did not know what was commanded or forbidden.

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Being an Educator

Perhaps you think that what I am suggesting is too easy or not practical enough. Yet I assure you that if you abide by what I say, you will be successful. You will see that by these means you will win over those who in the beginning had not given the least cause for any hope.

If too often we see our efforts cast to the winds, devoid of any good results, if

the fruit of our labors is nothing but a bunch of thorns and thistles, I believe we are to attribute this sad failure to the fact that we have not yet learned the way of keeping discipline in the manner I have explained above.

Only moral strength can win the human heart, which Saint Gregory tells us is like an impregnable fortress that cannot be conquered except by affection and kindness.

What I recommend is hard, I know, especially for young adults whose first inclination towards obtaining discipline is to act on the spur of the moment and inflict punishments. But I assure you; real success can only be the result of patience. Impatience merely disgusts the children and spreads discontent among the best of them.

Long experience has taught me that patience is the only remedy for even the worst cases of disobedience and irresponsiveness. Sometimes, after making many patient efforts without obtaining success, I deemed it necessary to resort to severe measures. Yet these never achieved anything, and in the end I always found that charity finally triumphed where severity had met with failure. Charity is the cure-all though it may be slow in affecting its cure.

Remember that education is a difficult art and that God alone is its true master. We will never succeed in it unless he teaches us the way. While depending humbly and entirely on him, we should try with might and main to acquire that moral strength which is a stranger to force and rigor. Let us strive to make ourselves loved, to instill into our children

the high ideal of duty and the holy fear of God, and we will soon possess their hearts. Then, with natural ease, they will join us in praising Jesus Christ, our Lord, who is our model, our patron, our exemplar in all things, but especially in the education of the young.